

|                                       |                |
|---------------------------------------|----------------|
| <b>For Office Use Only</b>            |                |
| <b>Date of Application Received :</b> | <b>Sr. No:</b> |

(Partially filled / unfilled application will not entertained) **By Speed /Registered Post Only**

**APPLICATION FORMAT          ANNEX 1**

**To,  
The Chairman, RSETI selection Committee  
C/O-Bank of India Zonal Office: Bokaro Zone,  
E-17, 1<sup>st</sup> floor city Centre, Sec-4,  
Bokaro 827004.**

Paste a recent passport sized photograph duly signed across on the photograph

**APPLICATION FOR THE POST OF**

Faculty                       Office Assistant                       Attendant   
RSETI-BOKARO                       RSETI-Giridih

**ON CONTRACT BASIS  
(ONE APPLICANT CAN APPLY FOR ONLY ONE POST)**

With reference to the above position being advertised in Bank's Website/Newspaper, I append below following information for your kind perusal and needful. I also enclose self-attested papers/documents related to Proof of Identity/Address/Educational Qualification/Experience.

|     |   |                             |                             |   |
|-----|---|-----------------------------|-----------------------------|---|
| 01. | Full Name (in Block letters)                                      |                             |                             |   |
| 02. | Father's / Husband's Name   |                             |                             |   |
| 03. | AADHAR NO   |                             |                             |   |
| 04. | PAN NO  |                             |                             |   |
| 05. | Address for Correspondence  | District:                   | State:                      | Pin Code:   |
|     |   | Mobile:                     |                             |   |
| 06. | Email   |                             |                             |   |
| 07. | Distance from Place of Residence to Place of Posting Applying For | .....                       | KM                          |   |
| 08. | Date of Birth (DD/MM/YYYY)  |                             |                             |   |
| 9.  | Age as on 30.04.2019  | .....                       | Years                       | .....   |
|     |   |                             | Months                      |   |
| 10. | Category (Tick the Box Applicable)                                | ST <input type="checkbox"/> | SC <input type="checkbox"/> | OBC <input type="checkbox"/> GENERAL <input type="checkbox"/> |
| 11. | Educational Qualification:  |                             |                             |   |
|     | <b>Degree</b>   | <b>Board/Univ.</b>          | <b>Year of Passing</b>      | <b>Division</b>   |
|     | Matric/10 <sup>th</sup>   |                             |                             |   |
|     | Inter / 12 <sup>th</sup>  |                             |                             |   |
|     | Graduation  |                             |                             |   |
|     | Post-Graduation   |                             |                             |   |

|     |                       |  |              |                    |                           |
|-----|-----------------------|--|--------------|--------------------|---------------------------|
|     | Other                 |  |              |                    |                           |
| 12. | Work Experience:      |  |              |                    |                           |
|     | <b>Organization</b>   | <b>From</b>  | <b>To</b>    | <b>Designation</b> | <b>Reason for Leaving</b> |
|     |                       |  |              |                    |                           |
|     |                       |  |              |                    |                           |
|     |                       |  |              |                    |                           |
|     |                       |  |              |                    |                           |
| 13. | <b>Language Known</b> |  |              |                    |                           |
|     | <b>Language</b>       | <b>Speak</b>   | <b>Write</b> | <b>Read</b>        | <b>Understand</b>         |
|     |                       |  |              |                    |                           |
|     |                       |  |              |                    |                           |
|     |                       |  |              |                    |                           |
| 09. | Declaration           | <p>I hereby declare that:</p> <p>i) No case of CBI or other law enforcement agency or any proceedings in any court of law is pending against me and</p> <p>ii) I am physically fit to carry out duties of the FACULTY/OFFICE ASSISTANT/ATTENDANT/FLC COUNSELLOR, including continuous visits of villages and/or other places as per requirement of the Bank. (Please Tick the Post applied for)</p> <p>iii) I have gone through job profile, engagement conditions and remuneration of FACULTY/OFFICE ASSISTANT/ATTENDANT/FLC/ COUNSELLOR, and is unconditionally acceptable to me. (Please Tick the Post applied for)</p> <p>I further declare that the information stated above is complete, true and correct to the best of my information, knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or my not satisfying any of the eligibility criteria of Bank of India, my candidature is liable to be cancelled.</p> |              |                    |                           |

**Enclosures (Please tick on list of enclosed documents below):**

1. **ID Proof-** AADHAR Card / PAN Card / Driving License / Voter Card /Other Proof (Please specify).....
2. Matriculation Certificate & Mark's Sheet
3. Intermediate Certificate & Mark's Sheet
4. Graduation Certificate & Mark's Sheet
5. Post- Graduation Certificate & Mark's Sheet
6. Experience Certificate
7. Others if any:

**Total No. of Pages in Enclosure:**

**Place:**

**Date:**

**Signature:** \_\_\_\_\_

**Certificate by the Employer Bank from where Applicant Superannuated**

**Additional Information** to be submitted in case of application by a **Retired Employee** of a **Public Sector Bank** (Age should not be more than 65 years as on 30.04.2019)

|     |  |   |
|-----|--|---|
| 01. | Name of the Bank and Branch/Office wherefrom retired   |   |
| 02. | Complete address of the Bank's HR Department wherefrom retired with contact No.                          |   |
| 03. | Personal No. / PF No. /Personal Identification No. with the previous employer.                           |   |
| 04. | Place and Date of Retirement   |   |
| 05. | Grade/Scale from which retired   |   |
| 06. | Name and address of the Bank/Branch where terminal benefits settled and/or pension account in existence. |   |
| 07. | Last three assignments before the retirement of 5 years.   |   |
| 08. | Declaration  | <p>I hereby declare that:</p> <p>i) I retired from the _____ Bank on superannuation/voluntary retirement.</p> <p>ii) No punishment/penalty was inflicted on me during five years of my service in _____ Bank preceding my retirement/VRS.</p> |

**Signature of Applicant.** \_\_\_\_\_

We certify that the information furnished hereinabove by the applicant Shri/Smt. \_\_\_\_\_ Grade \_\_\_\_\_ Retired from this Bank on attaining superannuation/voluntary retirement on \_\_\_\_\_. Have been verified with his/her Service record and found to be correct while in the Bank's service, his/her integrity was beyond doubt. There is nothing on record that may render the candidate prima facie ineligible for the post of \_\_\_\_\_.

Place:

Date:

**(Signature & Seal of the Competent Authority \*)**

**Name & Address of the Bank:**.....

\* (Chief of HR Department of Regional / Zonal Office / Local Head Office or Head Office of the last employer Bank)